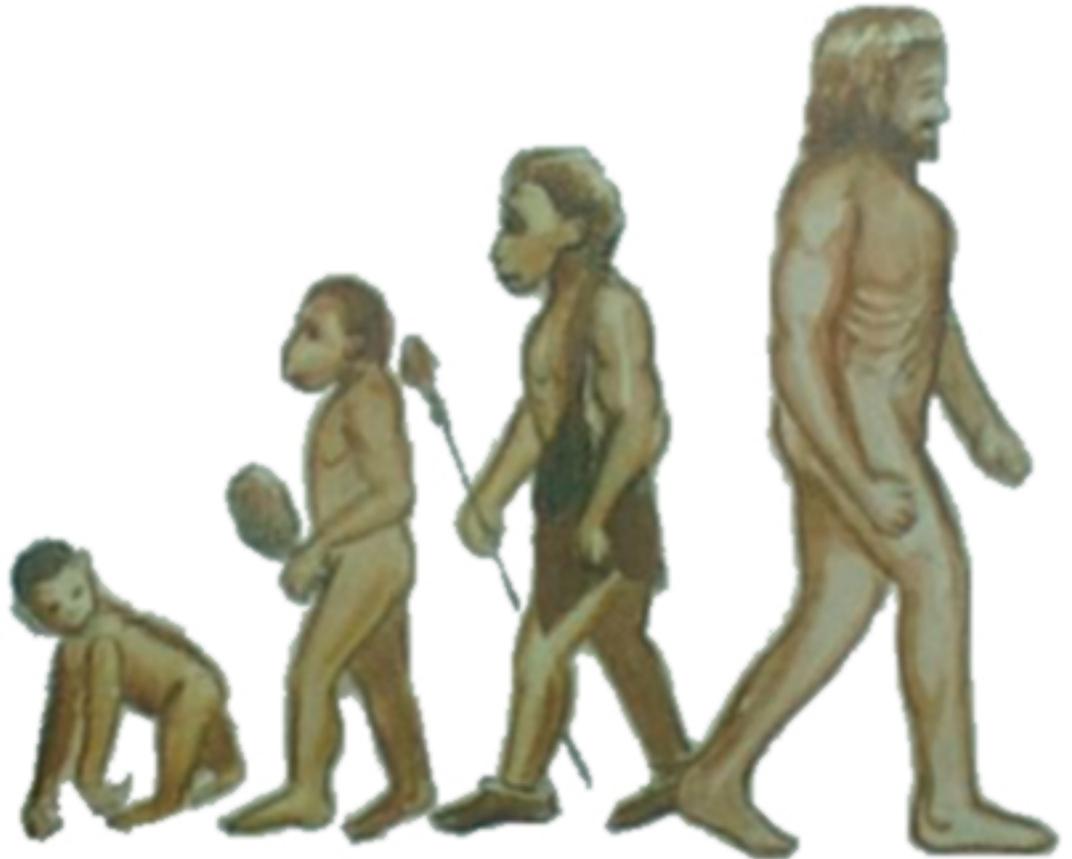




- I. God
- II. Evolutionary Ethics
- III. Eugenics and Dysgenics
- IV. "Favored Races"
- V. Eugenic Manifesto
- VI. Good & Evil are not Myths
- VII. Superstition is not Religion
- VIII. Religion is not merely Science
- IX. Nihilism and Death are Myths
- X. Born Again
- XI. God is Life

Favored Races



When cosmic energy became life,
a new dimension was added to
the drama of time and space.
For the first time in forever,
there would be pain and pleasure.
For the first time in forever,
there could be hope, faith and love.
Forever would never again be the same.*

Dedicated to
Captain Fitzroy
H.M.S. Beagle

* "The Human Factor" by R. L. Hart

Cover Illustration

Virtually everyone will recognize the cover illustration as representing the evolutionary process whereby the human race acquired the ability to fly to the moon; to build nuclear suns and to control the elemental forces of the universe. Despite our acknowledgement of the biological reality of our nature and origin, we have totally failed to incorporate this reality into our political and religious institutions. Because of this monumental failure, we are now in danger of degenerating back to the level of the subhuman primate once again, just as some of the figures on the cover illustration are walking backwards.

The purpose of this book is to create a religion and a politic that will enable the human race to evolve into and become the next more highly evolved species above mankind. * The uncensored subtitle of Darwin's Origin of Species is "On the origin of species by means of natural selection or the preservation of favored races in the struggle for life." (see chapter IV, page 7)

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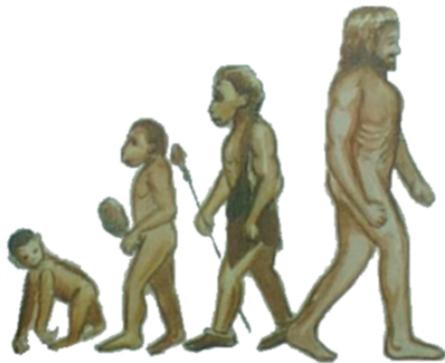
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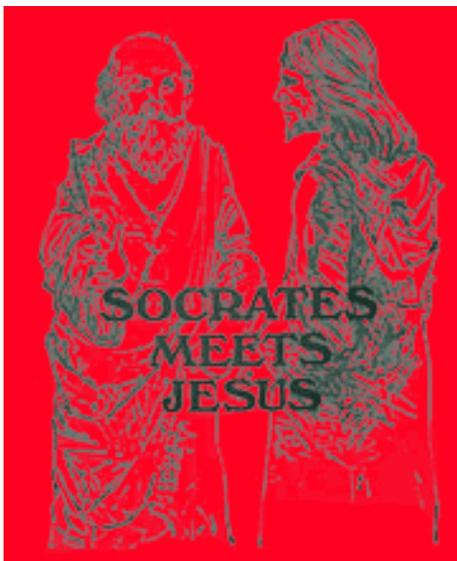
Favored Races

Favored Races



Explains why mankind needs to adopt a eugenics program and outlines the obstacles that stand in the way

Socrates Meets Jesus



Exposes the contradictions in Christianity while hinting at the proper epistemology, i.e., means of gaining knowledge.

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An open letter to the U.S. Congress:

I recently placed the enclosed ad in several newspapers, magazines and web Internet sites in several countries around the world, including North America, Europe, etc. As you will note from the [ad](#), I offer a free copy of the "Eugenic Manifesto", (see enclosure) to those who write and ask for one. I received a surprising number of requests for the book from people who were in prison. Often as not, these people claim to be political prisoners. That is, that they were imprisoned for their political beliefs, not because they committed a criminal act. I understand that the Lysenkoist Democratic Tyrannies in Europe, notably Germany, France and England and the European Union, have passed Orwellian Thought Crime laws which make the expression of certain ideas in print or some other form illegal and that many thousands of people including notably Gerhard Lauck of the USA, have been imprisoned merely because of the ideas they express. While there might be an altruistic motivation behind the passage of such laws, to prevent the incitement of violence and racial hatred, there is also an undesirable side effect, the prevention of reasoned and open discussion of the problems that the human family faces. The same law which put Gerhard Lauck in prison would put Charles Darwin in prison. If Charles Darwin wrote his book today, he'd be rooming with Gerhard. Once again, it seems, the human family must learn the old adage, "The end does not justify the means." The way to defeat totalitarianism is not to censor books like Darwin's "Origin of Species", which has already happened to a great extent. Even in the USA uncensored copies of "Origin of the Species" are generally not available in bookstores. I had to go to the library to find an old uncensored copy. The way to defeat totalitarianism is not to censor books, but to tell the truth. The recognition of the fact that the races are unequal does not signal the end of civilization, although the denial of that fact might. Does the recognition of the fact that siblings are unequal signal the end of the family unit? As I pointed out in the excerpt above from the "Eugenic Manifesto", the recognition of the fact of inequality does not preclude fair treatment.

My question is: If I do go to Denmark, Europe or Germany, will I be rooming with Gerhard because I included in my book, "Eugenic Manifesto" the uncensored subtitle of Darwin's "Origin of Species", "On the origin of species by means of natural selection or the preservation of favored races in the struggle for life"?

Please consider the negative effect that Orwellian thought crime laws have on free

scientific discussion. The names of historians, scientists and nobel prize winners who could be imprisoned under these laws reads like the roster of the best minds we have: Charles Darwin, David Irving, Dr. Shockley, Raymond Cattell, etc.

These laws against free inquiry

and open discussion cannot be allowed to go unchallenged. Any help you can render in this matter is greatly appreciated.

Even in the USA uncensored copies of "Origin of the Species" are generally not available in bookstores.

The children of the future thank you,

A handwritten signature in black ink, appearing to read "James L. Hart", written in a cursive style.

James L. Hart

An open letter to Gerhard Lauck:

Although Charles Darwin and I would both be considered racist by the Lysenkoist democratic tyrannies in Washington, Paris, Bonn and London, we in the eugenic movement do not accept the half science and half truth of the KKK and Nazis. The fact that the races are unequal is true, as far as it goes, but the KKK and Nazis want to stop there with half the truth. We in the eugenic movement, like Paul Harvey, want to tell "the rest of the story". You won't find it in "Mein Kampf" nor, I suspect, in the naturalization procedure for the KKK; but in "Eugenic Manifesto" I wrote: "Eugenics is a moral commitment not a racial affiliation and any "race" that adopted a eugenic program could, given sufficient time, evolve into and become the next more highly evolved species above Homo-Sapiens. It is our hope that all "races" will accept that moral responsibility and accomplish that objective, but it cannot be accomplished within the political, philosophical and religious milieu of the 20th century." This is a critical difference between the whole truth of the eugenic movement and the half truth of the KKK and Nazis, because the threat does not come from blacks, Mexicans, Jews or Chinese, but

rather from the very political and religious institutions that right wing conservative patriots are trying so desperately to protect and defend. If any race accepts the moral responsibility to protect the mental and physical health of its children, then that race will become the next more highly evolved species above Homo Sapiens. And here is the real question before us, a moral question: are we responsible for the destiny of man and the universe? The conservatives, like Pat Buchanan, answer that question in the negative and so do the liberals.

If man is responsible for the rain forest, the spotted owl and the snail darter, does he not have at least an equal responsibility for his own children? Suppose we continue the present policy of encouraging the least capable members of the human race to reproduce by giving them encouragement, welfare grants, and rewards for bearing more children? We will be crippling our own children with the genes that cause poverty, suffering, starvation, famine, physical and mental retardation. Clearly, the single measurable human characteristic most highly correlated with the ability to produce civilization is intelligence, and intelligence is determined 75% by inheritance and 25% by environment, according to the Encyclopedia Britannica. It is mathematically impossible for any society, regardless of racial composition, to exist over time if it practices a social welfare program, unless it implements a eugenic program in conjunction with it. Over an infinite time frame, such a Lysenkoist democratic tyranny must inevitably destroy itself because eventually there would be more people consuming goods than there would be people who had the ability to produce these goods, and the very people who we are trying to help would starve. Clearly, eugenics is a prerequisite for the existence of a technologically advanced society just as a wheel, a written language or a plow are. The right wing and the left wing are ready to blow the world up in a nuclear conflict between Lysenkoist environmental determinist fairy tales like capitalism and communism, but adamantly refuse to take any action on a public health issue like eugenics which could directly improve the human condition without war.

The difference between the right wing and the eugenic movement is this: the right wing believes that our fundamental political and religious institutions are sound and will save us, whereas the eugenic movement believes that these institutions are corrupt; that they are the very cause of our problems and that they will destroy us. As I said in the "Eugenic Manifesto", "Our problems spring not from communist conspiracies, Jewish world plots, Illuminati, blacks or Bilderbergers, but rather from the very institutions that right wing conservative patriots are trying so desperately to protect and defend. Conservatives would have us believe that we can save civilization by simply allowing resegregation of

the more "favored races" and less "favored races" or by returning to the ideas of fundamentalist religion and ancient political dogma like the Declaration of Independence." Actually, we could run our government and our society today with archaic aphorisms like "We hold these truths to be self evident that all men are created equal", or "turn the other cheek" and "give all you have to the poor", just as easily as we could drive an 18th century carriage to the moon. Stopping immigration will not save us. The destruction of Jewish power and communism will not save us. Only the acceptance of the moral responsibility for the fate of our children and the destiny of the universe will save use and neither the right wing or the left wing is willing to do that.

We as a species suffer today because we have never accurately answered the ancient riddle of good and evil or the purpose of life.

Our history, philosophy, religion and politics reveal and astounding record of chaos and meaningless conflict; a whirlwind of anarchy without any ream meaning or understanding.

Today, as ever, the right wing and the left wing have not idea. They don't have a clue. Yet, we persist in pretending that the king's nakedness is the finest robe.

Take Pat Buchanan for example. I call him Patrick Bunker, you know, Archie Bunker's brother. I wouldn't call him conservative, rather stone age. He's the first one since Martha Washington who wants prayer returned to public schools and sex education back where it belongs, on the street corners. Pat says he is against birth control, family planning, and sex education. I guess we'll go back to having children like we used to, by accident. I wouldn't call him old fashioned, but the globe on his desk is flat. Pat's position on abortion is simple, you can't have one. Rape, incest, spina bifida—hey, you're just stuck. You see, like his contemporaries of 2,500 years ago and his friends in the Ku Ku Coalition, Pat thinks the world is flat and children are conceived by immaculate conception. Pat's positive that he is not being self righteous or narrow minded on this. Although other churchmen, philosophers, and sociologists have been debating the pros and cons of abortion for centuries, Pat has an advantage over all of them because of his intimate knowledge of the mind of God. You see, Pat is the only one I know of who has an autographed picture of God on his desk. And, according to Matthew, Mark, Luke, John...and Patrick, children are born by immaculate conception. Rape or incest not withstanding, the gospel according to Saint Patrick would have us believe that "Casper", the "holy ghost" comes down and picks one sperm out of millions and

matches it alone with the egg and determines that the child will be born with downs syndrome, mental retardation, spina bifida and club foot and that it would be a sin against the "holy ghost..." for a parent to protect his children of the future generations from physical or mental defects by getting a eugenic abortion. If there were such a "holy ghost" that maimed and crippled our children of future generations, we wouldn't call it "God" but the "devil". Ridiculous as all this sounds, there are actually members of the bizarre "devil worship cult of Saint Patrick" who muck about murdering doctors at abortion clinics and mad bombers who blow up these institutions which probably have an altruistic and eugenic effect on future generations.

The right wing shows pictures of aborted fetuses. I would like to show pictures of the retarded ward in a hospital.

Because we are in eugenic movement understand that our problems come from the right wing and will not be solved by the right wing, we would never support Pat Buchanan despite his exemplary opposition to welfare, affirmative action, foreign aid, illegal immigration, promiscuity, etc. Because

Gerhard Lauck, like the rest of the right wing, misunderstood the threat as coming from blacks, Mexicans, Jews, etc., rather than from our own archaic societal institutions, he like the rest of the misguided right wing supported Pat Buchanan in the presidential race. It is easy to understand that if any technologically advanced society declared a wheel, a written language, a plow, or mathematics to be sinful and refused to use these tools, that society would fail and the population, regardless of racial composition, would perish. In fact, the same thing would happen if a society followed Pat Buchanan's lead and declared eugenics "sinful" and refused to use it. It just takes longer. Our problems are caused by the conservative ideas that all men are created equal and on purpose by a holy ghost, and that it would be sinful to accept our moral responsibility to implement eugenic abortions and family planning to protect and improve the health and ability of future generations. It is these very conservative ideas themselves that have created the dysgenic disaster and genetic sewer in our inner cities. If Pat Buchanan were to gain power, the same dysgenic decline and destruction of the human race would continue apace until civilization itself utterly collapsed. It is little consolation that these genetically crippled animals, that our children would become, would be white Christians. It would be far better to have a multiracial society based on eugenics and evolutionary ethics which produced healthy

children than to have a right wing lysenkoist democratic tyranny produced by the likes of Pat Buchanan where our children are all retarded basket cases covered with feces and urine who happen to also be white Christians. Such is the fate of our children if Pat Buchanan's barbaric, medieval opposition to eugenic abortion or opposition to family planning ever becomes national policy. The right wing shows pictures of aborted fetuses. I would like to show pictures of the retarded ward in a hospital. The indescribable anguish of seeing our children in such agony and knowing that a eugenic abortion could easily have converted this bundle of pain and torment into a beautiful, healthy child glowing with happiness and ability as he rides a bike or sets a path to the stars is unbearable to me. We must accept our moral responsibility to man and the universe to protect the right of future generations to be born physically healthy and mentally capable.

Eugenics is not cruel. On the contrary, it is the highest expression of concern and love for the children of the future. The suffering in this world is not caused solely by environment but partly by genetics. Thus, the cure for poverty, ignorance, or famine must involve genetic improvement. Poverty, ignorance and starvation can only be eradicated by removing the genetic and environmental combinations responsible for this human suffering. The cause of our suffering is within us. The source of our salvation is also within us.

The children of the future thank you,

A handwritten signature in black ink that reads "James L. Hart". The signature is written in a cursive style with a long, sweeping underline.

James L. Hart

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PO Box 72
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The Eugenic Movement is not trying to be a Fortune 500 company. We do not see life as a 'game show'. We do not want the luggage and the trip to Acapulco. We want tomorrow.

Anyone who wishes to quote sections of the book for purpose of reference or review is encouraged to do so.

God

We in the Eugenic movement are not interested in competing against Adolph Hitler or Karl Marx for some minuscule little 1,000 year reich. We are interested in competing with Jesus Christ and Buddha for the destiny of man. Eugenics and evolutionary ethics involves much more than merely the mechanics of selective breeding like we humans were merely a new breed of cattle or a new strain of wheat. Evolutionary ethics is an entirely new understanding of man and his relationship to the universe.

From the beginning of time, man has searched the far reaches of space for another consciousness and another power that could control the destiny of the universe. While we searched in vain to the ends of the universe for an unknown entity, we ourselves have acquired the power to build nuclear suns; to fly through the air like Apollo's chariot; to reach out and touch the stars; the surface of Jupiter; and to probe the depths of the sea: powers that once were ascribed only to God. Could it be that God is not something that was, but rather something that is to be? Could it be that the universe was not the end of creation, but just the beginning? Could it be that we are evolving into and becoming that very God for which we searched?

Could it be that God is not something that was, but rather something that is to be?

When man came into existence, for the first time in forever, the universe could think and feel and see and purpose and direction were born amid the black chaos of space. In us, the universe has evolved into a mind and a conscience and a potential beyond that of a thousand super novas. All the mountains and all the volcanoes and all the suns in the universe are as nothing compared to the life and the consciousness and the brain of man. The most powerful sun in the universe could not even build so much as a table; could not think about itself; could not build a microscope to examine itself; could not build a telescope to examine the universe around it. As the most powerful organizing and directing force in the universe, man is the corporeal manifestation of the universe trying to comprehend and control its own destiny.

Evolutionary Ethics

Perhaps we are at once the purpose of the universe and the means through which that purpose is to be fulfilled. If we are the center and focus and fulcrum of the universe through which everything is seen and understood and done, our value and our moral responsibility

and religious significance are infinite. If we are the mind and soul of the universe trying to comprehend and control its own destiny, our first moral responsibility must be to preserve and improve the human species because if we do not exist, we can not direct the destiny of the universe.

If the human race actually does destroy itself, it is of only academic interest what we died fighting for or against.

The central thesis of evolutionary ethics is that there is no abstract standard by which to judge the value of human life except the quality of that life itself. If the human race actually does destroy itself, it is of only academic interest that we died fighting for or against. Since all abstract standards of value by whatever name: religion, justice, freedom; are merely human qualities and human creations, without human life, they mean nothing at all. Human concepts or inventions are only a manifestation of what we are, and without us, they are no more important than an empty icon, a hollow imitation, a picture of life. The most brilliant physics, the most compassionate religion, the most efficient politics has no more value than a stone tied to a stick compared to the sacred divinity of the race of man that created it. If the human race exists and improves, they can all be created again but without the human race, the universe is an empty void, an empty anarchy without purpose or meaning. Is there any book, any idea, any religion worth more than the existence and improvement of the human race? No! We created all these things. How can they possibly be of more value than we who created them? If we survive and improve ourselves, we can create infinitely greater in the future.

If we are, as evolutionary ethics suggests, the consciousness of the universe that must determine the destiny of the universe, then good is what improves us and evil is what weakens or destroys us. Good and evil are not myths. Good is what

promotes social cooperation toward universal human improvement because that increases man's power, consciousness, control and chances of survival. Evil is putting loyalty to a human construct: nation, religion or politics; above loyalty to preservation and improvement of man because that causes conflict and decreases the chance of survival and advancement. It is not necessary that we all agree to be Christians, atheists or communists. It is only necessary that we recognize the deity that we have in common with all men; the life within our mortal bodies.

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Eugenics and Dysgenics

Man has a tremendous ability to influence the destiny of the universe because of his highly evolved brain. While man's scientific technology is developing by quantum leaps, we are destroying the very intellectual faculty that gave us this capacity just as surely as a pianist would destroy his capacity by cutting off his hand. Every day we are crippling and maiming the children of the future by injecting into them the genes that cause poverty, suffering, starvation, famine, disease, physical and mental retardation causing in effect the degeneration and anti-evolution of the human species. Paradoxically, we have been conditioned to believe that we are doing all this in the name of the highest morality. Indeed, we are told that it is the epitome of compassion, charity, social responsibility and even religious duty to spend time and money maintaining the unfortunate children who are retarded and incapable of taking care of themselves. What of our moral responsibility to protect the right of future generations to be born physically healthy and mentally capable? It is only because of our highly evolved intellectual capacity that we were able to develop the technology to keep these genetically poisoned individuals alive. Ironically, we are using the intellectual capacity that made us great in order to destroy that capacity itself.

The purpose of human action is and should be to increase man's knowledge about and power over the environment. Each year, we spend billions on education and nutrition for our children in order to increase their power to control the environment and thus produce a higher standard of living: Yet, we ignore the most pertinent and significant factor in human power, which is intelligence.

should anyone have the temerity to suggest that these eugenic techniques be used to protect our children, he risks being labeled as a nazi or racist.

The Encyclopedia Britannica acknowledges that at least 75% of the variation in intelligence between individuals is determined genetically and only 25% environmentally. We are ready to blow the world up in a nuclear conflict between Lysenkoist environmental determinist fairy tales like capitalism and communism and 2,000 year old ghost stories that could have been written by Bram Stoker or Mary Shelly, but we are too meek to take any action on a public health issue like eugenics that could directly improve the human condition without war.

Eugenic techniques like gene splitting and selective breeding are considered good when applied to plants and animals to produce advances in medicine and food production, but should anyone have the temerity to suggest that these eugenic techniques be used to protect our children, he risks being labeled as a nazi or racist. One actually hears the argument: eugenics is evil because Hitler believed in eugenics. Is everything that Hitler believed in wrong ipso facto because he believed in it. If Galileo had been a mass murderer, would that prove the world vs flat? Eugenics is a moral commitment, not a racial affiliation.

This schizophrenic attitude toward eugenics is muddled and confused further by the pseudo-intelligentia of sectarian atheists, humanists and socialists who think of themselves as the most liberal and objective free thinkers? Instead of entering into an honest discussion of eugenics, they catechize us with slogans like "we hold these truths to be self evident that all men are created equal." This fanciful slogan is interpreted by egalitarians as a pseudo religious mystical 'divine right of birth'; that is parallel to the medieval concept 'divine right of kings'. In medieval times, a child who happened to be born to a king was thought to be endowed with a metaphysical divine right to control the resources of the earth and the destiny of man. In modern times, according to the 'divine right of birth', a person who happened to be conceived and born because of the chance combination of sperm and egg and a thousand other happenstances is thought to be magically endowed with a mystical supernatural right to command the resources of the earth and the destiny of man. Both the 'divine right of kings' and the 'divine right of birth' involve the medieval assumption that those who happen, by chance and coincidence to have been born, have somehow more right to control the resources of the earth than those who did not yet happen to have been born. The 'divine right of birth' has no more validity than the capitalist assumption that those who happen to have been born with wealth have somehow more divine right to use the resources of the earth than those who do not happen to have wealth. The procreation of children is a combination of caprice, opportunism, greed and chance in much the same way that the acquisition of money is. The socialists and sectarian humanists would claim, with some validity, that an economic system is valuable only in so far as it contributes to mankind as a whole. To a much greater extent, this premise should be applied to the birth of each individual human being.

An even more fantastic objection to eugenics comes from superstitious people who base their objection on what they call religious or moral grounds. They claim that if a child is born retarded, it could only be because it was the intention of some all knowing and all powerful entity who wanted the child to be born

retarded. Do we really believe that a child is born because of immaculate conception: because some ghost comes down and picks one sperm out of millions and matches it alone with the egg and determines that the child will be born with downs syndrome, mental retardation, spina bifida, and club foot and that it would be a sin against the ghost for a human being to protect his own children from physical and mental defects? What is the difference between this attitude and that of the Jehovah's Witness or Christian Scientist who refuses medical treatment for his children?

The pattern of present births is the pattern of future populations.

who accepts responsibility for restructuring society in one generation automatically becomes responsible for the effects of that restructuring on future generations. "The pattern of present births is the pattern of future population." Suppose we continue the present policy of encouraging the least capable members of the human race to reproduce by giving them encouragements, welfare grants and rewards for bearing more children? In the end, there would be more people consuming goods than there would be people who had the ability to produce these goods and the very people we were trying to help would starve.

Do we have a right to determine who will be born in the next generation and thus who will control and direct the destiny of man and the universe? We are already doing that through the tax and welfare structure. A person

The existence of man depends on the genetically capable individuals because they are the only ones who can maintain society. If the capable individuals are not born or educated, all the people will starve. In order to prevent human suffering, we must first take care of those who can maintain civilization rather than those who will never be able to contribute. It is irresponsible for any society to adopt a social welfare system as they have today, without adopting a eugenic welfare system in conjunction with it. We must consider the future good of mankind. The premise of working for the greatest good for the greatest number is correct, but we must include in that number all the children who will ever be born in all the days that will ever be not just those who happen to have been conceived and born and who happen to exist at this particular stage in evolution.

Redistribution of life support away from the productive and creative members of the more "favored" socio-biological class to the less "favored" socio-biological class through the tax and welfare structure causes genetic change in the next generation. We as a species will change as a result of this redistribution. Our present welfare system is redistributing life support systems away from the

capable to the incapable and thus reducing the genetic quality of future generations. We are indulging in unnatural selection by giving welfare to non-producers. We are creating a whole generation of parasites and problem makers and preventing the birth of those very people who could solve those problems. It is not a question of beginning or initiating a eugenic program. It is a matter of recognizing that we have already begun an anti-eugenic program which is a suicidal and disastrous one because it selects the inferior for survival and eliminates the superior. We are practicing eugenics in reverse. We are causing the reversal of evolution. Since we are already manipulating genetics, we should be made conscious of our responsibility for the results of our actions on future generations. We are responsible for what our children will be. We can no longer plead ignorance. We have a voluntary choice to make between superior and inferior, between prosperity and starvation, between evolution and devolution. Doing nothing is a choice and a disastrous one. Shall future generations consist of people who are fertile or of people who can contribute to culture and civilization?

Opponents of eugenics claim that man is a tool making animal now and that genetic improvement is no longer necessary. The fact is that the level of civilization that a life form can maintain is a direct result of and is delimited by the intellectual capacity of that organism. Intellectual capacity is genetically determined. Environmentalists claim that man can fly now, but it has not been necessary for man to develop wings through genetic mutation. The sea otter also uses a rock as a tool to open oysters. The twentieth century sciences of earthmen are as paltry as the otter's rock compared to the infinite achievements open to us if we continue genetic as well as cultural evolution. Those who allow man only mechanical innovation while prohibiting eugenic improvement are dooming children of the future to live the life of a rat in a Skinner box. The constant degeneration of the human species caused by the present dysgenic welfare system will result in our children becoming crippled by genetic defects. Is the fate of mankind to become a quadriplegic vegetable hooked up to life support systems from which he can never be released? Because of our timid, careless, irresponsible, neurotic cowardice, we are jeopardizing the very survival of the human species.

If man is responsible for the rain forest, the spotted owl and the snail darter, does he not have at least an equal responsibility for his own children? Eugenics is not cruel. On the contrary, it is the highest expression of concern and love for the children of the future. The suffering in this world is not caused solely by environment but partly by genetics. Thus, the cure for poverty, ignorance, or famine must involve genetic improvement. Poverty, ignorance and starvation can

only be eradicated by removing the genetic and environmental combinations responsible for this human suffering. The cause of our suffering is within us. The source of our salvation is also within us.

*Some ideas in this chapter are from 'Sex vs Civilization' by Elmer Pendell.

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"Favored Races"

The subtitle of Darwin's 'Origin of Species' is "On the origin of species by means of natural selection or the preservation of favored races in the struggle for life."* The human race has evolved to its present state of intelligence and power because of "the preservation of favored races in the struggle for life."*

"On the origin of species by means of natural selection or the preservation of favored races in the struggle for life."*

"Race"* is the central mechanism of evolution that has created all living things. "The preservation of favored races"* is a simple process to understand, but its effects over time are awesome. If we examine the process, we find that at some stage in evolution we can observe a group of individuals of a single species which exists in an area segregated from other members of that same species. As a result of chance mutation, there occur genetic variations in some members of that segregated group. As the generations continue to reproduce, these genetic variations accumulate in the progeny of that segregate group. At first, the accumulated genetic variations do not make the segregate group different enough from the original species to justify calling the segregated group a new species or even a new "favored race"* of the original species. However, after many generations, the segregated group or tribe which had accumulated sufficient genetic differences would be called a new "race"* of the original species. Over time, these newly developed segregated races continue to accumulate genetic differences through chance mutation, variation, etc. The "favored"* variations increase the survivability of the "race"* which carries them. Once this new "favored race"* has become different enough from the original species, it is called a new species. Hence the subtitle, "On the origin of species by means of natural selection or the preservation of favored races in the struggle for life."* There is really no probability that the "races"* would be equal. In fact, the whole notion runs counter to all evolutionary theory and to the whole science of biology.

Given the laws of biology, it would be a great surprise if the average strength or intelligence of one "race"* was found to be exactly equal to the average strength or intelligence of a different "race"*. Despite the controversy surrounding "race"*,

it is not particularly useful to know which "race"* happens, as a result of an accident of evolutionary development, to have greater average strength or greater average intelligence because one could not predict from this average that any particular individual member of one "race"* was going to be superior or inferior to any particular individual member of a different "race"*. There are superior and inferior, strong and weak, intelligent and intelligent individuals in all "races"*. Regardless of "racial"* averages, one would still have to judge each individual on the basis of individual merit without reference to the average of the group to which he happened to belong. Only by judging people as individuals, could we avoid injustice and enable all people to make the maximum contribution to society. There is not such thing as a superior "race"* per se, in the sense that every member of one "race"* is superior to every member of another "race"*. Neither is there such a thing as "racial"* equality in the sense that the average strength or intelligence of one "race"* is equal to the average strength or intelligence of every other "race"*. By judging people as individuals, one could perhaps identify a (superior) socio-biological class which might be a cross section of all "races"* although probably not in equal proportion. The only way you could have a (superior race) would be if a "favored race"* evolved into and became the next more highly evolved species above Homo-Sapiens, in which case it would become a superior species. Eugenics is a moral commitment not a racial affiliation and any "race" that adopted a eugenic program could, given sufficient time, evolve into and become the next more highly evolved species above Homo-Sapiens. It is our hope that all "races" will accept that moral responsibility and accomplish that objective, but it can not be accomplished within the political, philosophical and religious milieu of the 20th century.

*'Origin of Species', Charles Darwin.

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Eugenic Manifesto Political Ramifications of Evolutionary Ethics

Our problems spring not from communist conspiracies, Jewish world plots, Illuminati, blacks, or Bilderbergers, but rather from the very institutions that right wing conservative patriots are trying so desperately to protect and defend. Conservatives would have us believe that we can save our civilization by simply allowing resegregation of the more "favored races"* and less "favored races"* or by returning to the ideas of fundamentalist religion and ancient political dogma like the 'Declaration of Independence'. Actually, we could run our government and our society today with the tenets of the 'Declaration of Independence' and fundamentalist religion just about as easily as we could drive an 18th century carriage to the moon. The statement that "all men are created equal" is enshrined in our heart next to $E = MC^2$ when it should be catalogued next to 'break a mirror and get 7 years bad luck'. Equality is man's most dangerous myth. All men do not have an equal right to life, liberty and the pursuit of happiness. Only the ethical, moral and law abiding have a right to liberty; only the productive and creative have a right to life; and only the wise have a right to the pursuit of happiness.

Democracy is the Ouija board theory of government. If a leading scientist was stumped with a problem and wanted to know the answer to a

Democracy is the Ouija board theory of government.

complicated question of mathematics, chemistry or physics, would he take a poll of the opinions of those on the street? No! Why then would a governmental leader? Are governmental decisions somehow less critical to the progress of man and civilization than scientific ones? Or, do the rabble have some innate sense of social problems that the scientist does not? Suppose you wanted to fly to the moon? Would you take a poll of the people in the street and ask them what components they thought would be necessary to incorporate in a space ship? If we did, what is the probability that we would ever get there? Why should the people in the street know more about politics than they do about aerodynamics? Why then do we ask the man on the street to vote on the components that he thinks are necessary to establish an efficient workable social economic structure? For a politician to

implore all the people to vote however they feel on election day is like asking a monkey to throw sand into the mechanism of Apollo 11 before it takes off. If we are to survive as a species, we must give rule to the few who think rather than to the many who merely fornicate. Numbers and fertility do not imply a divine right to rule.

We recognize that there are some people who should not be permitted to vote and interfere in the decisions that will determine the destiny of man, which is why we prohibit felons from voting. Perhaps we should extend that prohibition to include imbeciles and 10th generation welfare recipients?

Mindless slogans like 'white power' actually make it more difficult for us to understand the real philosophical and political dilemma of the 21st century.

It would be a fatal error to think that our deeply flawed society could be saved by so simple an expedient as the mere segregation or expulsion of some troublesome national or ethnic groups. Mindless slogans like 'white power' actually make it more difficult for us to understand the real philosophical and political

dilemma of the 21st century. No matter what the racial makeup of the population, the tyranny of the lowest socio-biologic class in our lysenkoist democratic political institutions will destroy us because our institutions give power to the most numerous and least capable people who can simply vote the money and power away from the capable and competent working people. If this is allowed to continue, there will eventually be a dysgenic decline in the population until the point is reached when the poor, incompetent low IQ people on welfare of whatever "race"* outnumber the superior socio-biologic class of working people so much that they will no longer be able to maintain society or support the lower class. At that point, riots, mass starvation and famine would reduce the population in an inhumane manner. Only Eugenics, not segregation could prevent this from happening.

The presence of more "favored races"* and less "favored races"* in our society can actually serve as a positive political advantage to the eugenic movement because it destroys the myth of equality and brings into question governments and political institutions based on that myth. The vast difference in the record of historical performance and anatomy between the more "favored races"* and the

less "favored races"* is so dramatic that the real inequality of all men is dramatically demonstrated: The lesson one must draw from this is that if more "favored races"* and the less "favored races"* are innately unequal, might not other groups and classes within the same "race"*, also be unequal? If the population were composed of only one "race"*, it might be more difficult to demonstrate the political need to recognize the fact of inequality and to deal with this reality by implementing a eugenic program. If we treat all people as though they were equal, the quality, ability and productivity of each succeeding generation will decline until we reach the point at which we can not maintain civilization at all.

Expulsion of all less "favored races"* from America or Europe would not prevent this collapse; it would merely postpone it. Ironically, the more members of the lower socio-biologic class and the less "favored race"* that immigrate into the U.S. and Europe, the quicker and more dramatic will be the collapse of civilization and therefore the greater the political pressure that could be funneled into the eugenic movement. If a conservative political group like the KKK were to expel the immigrants, that might prevent the rapid building up of the political pressure that would be necessary to bring the eugenic movement to power. This would be a pyrrhic victory because in the end the civilization would still collapse because of dysgenic policy.

Because of the presence of more "favored races"* and less "favored races"* in Europe and America, we have practically a prewritten historical script to force the eugenic movement to power: Because if we continue our present dysgenic immigration and welfare policies, our standard of living and our civilization itself must quickly decline and disappear. Consider the situation in Europe and America today. We have a population composed of a mixture of more "favored races"* and less "favored races"* which are increasingly voting as a block within a political system which dispenses power and resources based on counting the number of votes and at the same time the less "favored races"* are increasing in numbers and political power much faster than the more "favored races"*. It is clear that such a society must theoretically destroy itself when the members of the lower socio-biologic class and the less "favored races"* become so numerous that they can no longer be maintained: But at the same time, they can not be thrown off within the context of a lysenkoist democratic tyranny based on one man one vote. Such a society (a lysenkoist democratic tyranny) must either destroy itself or develop a political system which gives power to people based on ability rather than numbers. Only the eugenic movement can offer such a

formula.

If things continue on their present course, at some point, the more "favored races"* must either surrender their civilization, their standard of living and everything that their ancestors built up over thousands of years or break the political power of the less "favored races"* and lower socio-biologic class. It is not in human psychology to allow this to happen: When people see their civilization and standard of living disappearing, they will be motivated to take action. Only the eugenic movement provides a meaningful, just and practical means through which they can take action to preserve civilization and still treat everyone fairly without regard to "race"*. If the eugenic movement is unable to prevent the coming dysgenic disaster, there are two possibilities for Europe and America. Either the political economic system will collapse and even civilization itself will disappear or else the political system will be taken over by the working people of the superior socio-biologic class of the more "favored race"* by revolution or political activism. Given human nature and the frontier history of the US, the latter course seems much more likely despite the opposition of the media and the apparent quiescence of the middle class today.

In either case, the human race is not saved from dysgenic decline nor does any ultimate benefit accrue to our progeny in the long run. Even if our population were as white as Hitler's behind, our lysenkoist political institutions would still destroy our society. Also there

A eugenic society offers a system by which each individual could be judged on the basis of individual merit.

would be an injustice committed as well as a loss of efficiency if a superior member of a less "favored race"*, (say a scientist) were expelled and a retarded member of a more "favored race"* was retained. A eugenic society offers a system by which each individual could be judged on the basis of individual merit. Obviously, new immigration would have to stop or be restricted to the best individuals. There would be no point to a eugenic society with open borders. If we implemented a universal eugenic program for our whole population, we could avoid racial war and avoid establishing a historical precedent of judging people by their physical appearance.

Racial injustice occurs whenever a person is given something or denied something solely because of his "race"*. Within the context of a political eugenic

movement, more "favored races"* could just insist that they be given equal opportunity for a job or education based on individual merit without reference to birth rate or numerical representation and less "favored races"* could insist that they be judged on the basis of individual merit without reference to the average of the group to which they happen to belong. In arbitrating and adjudicating the competing claims of less "favored races"* and more "favored races"* the eugenic movement could gain a position of political prominence and become a permanent part of the philosophical, political and religious structure of the human race. This could rebound to the benefit of all the children who will ever be born in all the centuries that will ever be because only the eugenic movement could accept the moral responsibility to protect the right of the children of the future to be born physically healthy and mentally capable. Once in power, the eugenic movement could recognize the importance of socio-biologic class and implement a program of affirmative action eugenics that would protect and improve the genetic health of our children so that hundreds of generations from now our children's children might be as highly evolved above us as we are above a monkey.

Our problems are not caused by an identifiable racial, national or political group, but by the very institutions which form the basic framework of our society itself. Even if all blacks, Mexicans, Jews or the entire population of Des Moines Iowa were removed from the United States or Europe, the faulty institutions, religious, philosophical, economic and political that actually caused the problem would still be in place. Mere racism might serve as effective political theater, a tactic to gain political power, but in and of itself, it serves no purpose unless it is combined with a revolution in thought which places evolutionary ethics firmly in power and removes the antiquated fundamentalist notions of religion, politics and economics which are the real cause of our problem.

We have been struggling for a thousand years before the pyramids to have life and labor recognized as the center and focus and the fulcrum of the universe through which every thing is seen and understood and done. Are we going to quit now because a scientist did a statistical study showing that we are not all equal? Is this a surprise?

The old lysenoist myth that the races and classes are equal caused the collapse of the worker's government in Russia and will soon have the same effect in Zimbabwe and South Africa. Clearly, the proletariat is composed of less "favored races" and less favored socio biological classes. It should surprise non one that these worthless bums from the slum couldn't tie their own shoes, let alone run

the government. But to the wrong way corrigans of the right it was an earth shaking revelation that proved to them beyond a shadow of a doubt that the priests, kings and usurers truly did have a divine right to command the resources of the earth and the destiny of man. In their glee that communism was gone and the evil empire kaput, the wrong way corrigans of the right joyfully gave billions to entrepreneurs in Russia, never noticing that they are exactly the same people who wore red stars yesterday.

The status of the workers, which in the lexicon of the third way, means those who maintain the society, hasn't changed a jot. The lysenkoist communists repeat the litany that priests, kings and usurers are parasites on the back of life and labor. The lysenkoist capitalists respond with the mantra that the proletariat is a parasite on the back of the hard working and capable element of the population. And you know, they're both right. Capitalism, communism and fundamentalism are the twin sisters of slavery and oppression. In either case, a small cartel of plutocrats control and direct the destiny of the workers without regard to the best interests of the workers. What difference does it make whether those controlling plutocrats call themselves trilateralists, bilderbergers, the politburo of the supreme soviet, the federal reserve board of the council of nicea?

Ironically, communism is actually higher on the scale of cultural evolution than fundamentalism because the classes described by communism do actually exist, although they are misunderstood, but the ghosts and goblins described by fundamentalism do not exist. Even Dr. Shockley agreed with me on that.

Two hundred years ago, my ancestors fought to free the workers from the tyranny of King George III. The workers laughed when the king held up a crown and sceptre and claimed that these pieces of stone and metal endowed him with the divine right to tax the workers for the sun that shines and the rain that falls. Why do the workers cower today when Rothschild and Rockefeller hold up a dollar and a ruple and claim that these pieces of paper that they inherited when they were born give them the divine right to control the resources of the earth and the destiny of man? Why do the workers cower today when the popes and the ayatollahs hold up a book and claim that they have a divine right to rule because they have an autographed picture of God on their desk?

For a thousand years before the pyramids, we have fought the wars and built the castles and paid the usury to those who claimed the divine right of crowns and sceptres and dollars and ruples and books. What about the divine right of the

workers who dared to trudge across the glacier to find food for their children, the workers who cleared the forests and plowed the fields and built the pyramids? I assure you workers, the only divine right that anyone has is the divine right to work. I promise you workers that if you stop paying tribute to the priests, kings and usurers, the sun will still rise tomorrow and the rain will still fall. And when you plow a field or build a house, it will be for your children. Workers outnumber priests, kings and usurers 10,000 to one. When we clear out minds of their illusions, we can vote anything we want. Tomorrow belongs to us. *'Origin of Species', Charles Darwin.

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Good and Evil are Not Myths

When man came into existence, for the first time in forever, the universe could think and feel and see and purpose and direction were born amid the black chaos of space. In us, the universe has evolved into a mind and a conscience and a potential beyond that of a thousand super novas. As the most powerful organizing and directing force in the universe, man is the corporeal manifestation of the universe trying to comprehend and control its own destiny.

If we are the center and focus and fulcrum of the universe through which everything is seen and understood and done, our value and our moral responsibility and religious significance are infinite. If we are the mind and soul of the universe trying to comprehend and control its own destiny, we must be prepared to accept the sole responsibility for the destiny of the universe and the

If we behave in a 'good' way, we can determine the destiny of the universe. If we behave in an 'evil' way, we will destroy ourselves and the destiny of the universe will be anarchy: black space devoid of life.

fate of our children. This is a moral duty infinitely greater than anything ever imagined by the fundamentalist religions of the past, which failed to recognize man's unique importance to the universe or his ethical responsibility for his own destiny. If man can destroy the human race and thereby destroy the consciousness that must determine the destiny of the universe, man has the power and responsibility that once was ascribed only to God. This brings a higher level of responsibility and opportunity than was ever dreamed of before. By comparison, the fundamentalist religions of the past are profoundly immoral and almost nihilistic. Jesus, Mohammed, et al place so little moral responsibility on man that man's most grievous 'sins', even murder are viewed as simply the mischief of a child, which however foolish or harmful can not even really result in his own destruction because his 'soul' is in the hands of a 'holy ghost' which determines his destiny. But if man is the sole entity that must choose the destiny of the universe: the entity that is responsible for the fate of all mankind, then to kill or injure ourselves or our children would be like killing or injuring God. The

choice between good and evil is then not an abstract ivory tower debate, but the primal choice between death and anarchy or consciousness and Godhood. According to Evolutionary Ethics, we have the same responsibility to maintain our own existence as we had in the past to support the consciousness that controlled the destiny of the universe because now we recognize that we are that consciousness. If we behave in a 'good' way, we can determine the destiny of the universe. If we behave in an 'evil' way, we will destroy ourselves and the destiny of the universe will be anarchy: black space devoid of life.

If we could see our children colonizing other earths a million light years from today, or lying dead and disfigured after a nuclear war, all as a direct result of what we have done today, we would realize the ultimate significance and value of our efforts. If there are no people alive in a million years, it will be because we did something "evil" today. If our children are alive and colonizing other new worlds, it will be because we did what was "good".

The question of the purpose of life and the riddle of 'good' and 'evil' has always been with us. The only difference today is that because of our control of nuclear power and the threat of nuclear self destruction, we must either answer it or die.

Throughout the ages, man has faced and survived all the plagues, ice ages and calamities in the history of the world. Now that he has harnessed the power of the atom and flown to the moon, it seems that nothing in heaven or earth could harm him again. Still, he is on the verge of destruction by his only enemy. Think of the ironic paradox in the nuclear dilemma: (man is now powerful enough to destroy himself). An animal is also powerful enough to destroy himself by jumping off a cliff, but no would anticipate that he would be stupid enough to do it. If some other living or non living thing threatened the existence of man or of his children, man would mobilize all of his energies to destroy it. Yet when man is himself the only real threat to his own existence, he seems stymied to save himself from his own clumsiness, fear and greed.

What good does it do us to have the power to fly to the moon if we use this same ability to destroy ourselves in a nuclear war?

Our physical science has advanced, but our moral science has not. The reason we are on the verge of nuclear suicide is because our scientific advance gave us power, but our failure to advance in a religious moral sense did not give us the ability to control our actions for our own benefit. This exposes us to terrible

We have the moral understanding of an ignorant savage of 2000 years ago, but the science and power of a modern nuclear age.

dangers. We have the moral understanding of an ignorant savage of 2000 years ago, but the science and power of a modern nuclear age. Mankind is like a five year old child playing with a loaded gun.

Yet, even in this preposterous predicament, foolish nihilists tell us that good and evil are myths. Good is what maintains and improves the

consciousness of the universe. Evil is what destroys that consciousness. Nothing can destroy that consciousness but itself. We determine by our actions today all that we can ever do tomorrow. Although we can never know what glorious achievements are in store for our children we do know that by our actions today, we determine whether anything will happen tomorrow or for all the tomorrows that are ever to be. If we do not help our children during our lives, they will never exist.

What is the evil that pulls us toward self destruction? Why do we kill? Jews are killing Arabs. Protestants are killing Catholics. Communists are threatening to kill Capitalists. Do men need such totally different environments to sustain life that they must fight against one another because of these different needs? Do we need different air to breathe, different food to eat, different temperatures, pressures or climates to survive? Could any biologist discover a difference between these groups? If the differences between men are imagined, then the reasons for human conflict are also imagined.

Is it truly moral to be patriotic and fight for God and country? If it is moral for you to fight for God and country, then isn't it just as moral for the guy on the other side to fight for his? Do you think it is good to kill women and children in Moscow, but evil to kill them in Des Moines? If the people in Moscow think the same thing about your children in Des Moines, then mankind will not survive and he won't deserve to.

The old practice of dividing the world up into good guys and bad guys, (us and them) may be all right for late night cowboy movies, but it is hardly suitable in the nuclear age. The major problems in the world are not amenable to political or military solutions. We already have enough power to kill everyone ten times over.

This power has not saved us in the past and merely increasing it will not save us in the future. We need a moral system explaining good and evil not a political or military system to kill women and children in Moscow or in Des Moines.

Man will either destroy himself, or he will gain dominion over the universe. The evil which threatens the survival of man is not a particular ideology like capitalism or communism. Evil existed long before these ideas came into being and evil will still exist when these ideas are as dead and long forgotten as Isis and Amon Ra. Evil is putting loyalty to nation or to a religion above loyalty to mankind. Choosing up sides in a meaningless gang war between communists and capitalists or Jews and Christians has no more significance ultimately in the biological and historical context than a skirmish in L.A. between the Cripts and the Bloods. Sooner or later, this meaningless quarreling must end in the nuclear or biological germ warfare that may destroy the human race. The choice between good and evil is a choice that we make in every human relationship. If we look for a person to blame for past wrongs, we will always find an enemy to fight against. If we look for a person to work together with for future endeavor, we will always find an ally to cooperate with. Evil is the willingness to fight. Goodness is the willingness to cooperate. Thus will be determined the survival of man.

The ultimate human action is not war and conflict, but the exact opposite, cooperation and agreement; because that is what leads to power and power is what has made man the ultimate creation. Man's viability as a challenging life form competing for dominion in the universe depends on his

One man alone would still be hiding in the trees of the jungle. Together we have subdued the earth, plumbed the seas and flown to the moon.

working with other men on a common purpose. The probability of a human surviving as a lone individual is fairly small. As a lone individual, man is less equipped for survival than many other animals. In many ways, man's ability to survive as a lone individual is even less than that of a praying mantis. One man alone would still be hiding in the trees of the jungle. Together we have subdued the earth, plumbed the seas and flown to the moon.

All significant human effort must be social. No one man can build a house, a car, or a space ship. Only agreement and cooperation can produce these things. Cities which are never built or children who are never born will hardly have any effect

on the future.

It does not matter what men disagree on because that will never happen. The only thing that matters is what men agree on because only that will be accomplished.

One man alone could not even create a modern pencil. Together we can conquer the stars.

...you can not maintain human existence without social cooperation and you can not have social cooperation without upholding principles of good and evil. Therefore, you can not maintain human existence without upholding principles of good and evil.

It seems clear than human cooperation is necessary for human survival just as it is for the survival of the ant or any other social animal. Could social cooperation exist in any society that did not uphold universal cross cultural beliefs such as thou shalt not kill or thou shalt not steal? It is simply a fact that social cooperation could not exist without these moral principles being observed by the people in society. And it is simply a fact that mankind could not exist without society. It seems clear that you can not

maintain human existence without social cooperation and you can not have social cooperation without upholding principles of good and evil. Therefore, you can not maintain human existence without upholding principles of good and evil.

Therefore, good and evil are not myths. On the contrary, there are basic inviolable principles of good and evil and right and wrong which apply to all men for all time. In fact, these principles do not apply only to men, but to many life forms. Instinctive moral systems occur in the behavior patterns of most social animals, such as the ant. If the ant violated the immemorial laws which must direct his cooperative instinct, the ant species would cease to exist. It seems pain that if the homo sapien violates the biological laws which must direct his cooperative instinct the human race will also cease to exist. The inescapable conclusion is that good and evil are not myths: they are biological laws which are

no more arbitrary than any of the laws of mathematics or chemistry.

Morality is necessary for social cooperation. Social cooperation is necessary for survival. Therefore, morality is necessary for survival. Good then is what promotes social and international cooperation and evil is what destroys that cooperation because that decreases man's chances of survival.

Good and evil are not myths, although many myths have been written about them. They are a prerequisite for human survival. Morality is not some superstitious fairy tale: it is the mathematics of survival. Good is cooperation and leads to power, life and the stars. Evil is quarreling and leads to war, weakness, death and a nuclear holocaust.

Any race, tribe or nation which violates the mathematics of survival by killing or stealing from one another will cease to exist just as surely as a moon mission based on the formula $2 + 2 = 5$ will fail. It is a sin to say that $2 + 2 = 5$ because that is scientifically inaccurate and will cause failure. It is a sin to kill or steal because that is scientifically inaccurate and will cause the failure of the tribe or race that practices that formula.

Whenever I read Darwin, I get the impression that he has forgotten something; that he has made a potentially fatal, philosophical error or omission. Is not human survival equally as dependent on ethical human cooperation as it is on human intelligence? The universal cross cultural pattern of ethical, cooperative human behavior—Thou shalt not kill, Thou shalt not steal—evolved right along with human intelligence and we would and will be extinct as the dinosaurs without it.

Who said man is beyond Good & Evil? Nietzsche or Al Capone? On the contrary, man's very survival is more dependent on our ethics than on our technological widgets whether hammers or nuclear power. Without ethics, our stone age spears and nuclear widgets will destroy us. Technology is merely an outgrowth of and is totally dependent on the prerequisite of ethical human cooperation. A house, a car, or a spaceship requires ethical human cooperation to produce. Therefore, a house or a spaceship is an ethical, moral and religious statement just as much as it is a technological statement. A society can die from unethical behavior. The task of a journalist, historian, judge or psychologist is not less important than that of a scientist searching for a cure for aids. Human survival depends on ethical human cooperation and we are dying because our leaders have failed to

recognize that fact.

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Superstition is Not Religion

Our present nuclear dilemma is an indication of the failure of fundamentalist religions to provide us with an explanation of good and evil which will enable us to preserve the human race. The human species is like a herd of lemmings headed for a suicidal Armageddon while superstitious people hasten us on by praying for the end of the world, for the 'rapture' or for 'class war'.

It is startling for most people to realize but fundamentalist religions make no claim that they will preserve the biological existence of the human race. On the contrary, they actually pray for the 'day of judgment' when the majority of the human race will be exterminated. How could a world view which prays for the extermination of the human race possibly be a good basis for a moral system intended to preserve the human race.

Are fundamentalist religions ethical guides for human survival or dangerous superstitions that will lead to our destruction? Have fundamentalist religions promoted peace and cooperation between Moslems, Jews and Christians or did they actually instigate the

Inquisition, the Crusades, the Thirty Years War and cause the senseless murder of thousands of innocent children.

Are fundamentalist religions ethical guides for human survival or dangerous superstitions that will lead to our destruction?

Ironically, a true religion would not have to use force or threats because a true religion like a true science is simply a true description of man's relationship and responsibility to the universe and would help any man who followed it. It would be ridiculous to suggest that you would have to force someone to do something that is for his own benefit. Only a false religion, (a superstition), would have to resort to force or threats. You would not have to force people to accept a true religion any more than you would have to force them to drive cars rather than horse drawn carriages.

Paradoxically, the use of force in a religious war is actually an indication of a lack of faith not an assertion of it. Because if a person truly believed that an all powerful 'holy ghost' was controlling everything and the fate of the universe was not alterable by nor dependent upon man, the true believer would never bother to use force, especially if he thought the all powerful 'holy ghost' had ordered him to turn the other cheek. Wars fought over things, like fundamentalist religion, which people don't really believe in anyway, are the height, the epitome of human folly. Can you imagine the absurdity of the human race being exterminated in a conflict over something they don't really believe in anyway?

If the human race actually does destroy itself, it is of only academic interest what we died fighting for or against. Since all abstract standards of value by whatever name religion, justice, freedom; are merely human qualities and human creations, without human life, they mean nothing at all. Human concepts or inventions are only a manifestation of what we are, and without us, they are no more important than an empty icon, a hollow imitation, a picture of life. The most brilliant physics, the most compassionate religion, the most efficient politics has no more value than a stone tied to a stick compared to the sacred divinity of the race of man that created it. If the human race exists and improves, they can all be created again but without the human race, the universe is an empty void, an empty anarchy without purpose or meaning. Is there any book, any idea, any religion that is worth more than the existence and improvement of the human race? No! We created all these things. How can they possibly be of more value than we who created them?

It is not necessary that we all agree to be Christians, atheists or communists. It is only necessary that we recognize the deity that we have in common with all men; the life within our mortal bodies.

Our physical science has advanced, but our moral science has not. The reason we are on the verge of nuclear suicide is because our scientific advance gave us power, but our failure to advance in a religious moral sense did not give us the ability to control our actions for our own benefit. This exposes us to terrible dangers. We have the science and power of a modern nuclear age but the moral understanding of an ignorant savage of 2000 years ago. Mankind is like a five year old child playing with a loaded gun.

Perhaps in light of our present situation, we should seriously reexamine fundamentalist religion to see if it is actually a religion at all or is it rather

superstition? If it is superstition, it is a threat to our survival, rather than an aid in securing it.

Religion like science, is merely man's attempt to understand the world around him, and to manipulate phenomena in the environment for his own benefit. Obviously a religion or a science that was not true would not help him gain control over his surroundings. Anything that interfered with human understanding would reduce our ability to control the environment and ultimately reduce the probability of human survival.

Superstition is not religion anymore than darkness is light. "Superstition is a belief or practice resulting from ignorance and a false conception of causation"* Religion is an understanding of man's relationship to the universe. Superstition is the exact opposite of religion because it interferes with that understanding. Superstition far from being a good thing that helps man, is actually an evil thing that harms mankind.

If the Fundamentalist Biblical account of original sin and Adam and Eve a viable basis for an ethical code that explains good and evil in such a way as to promote human cooperation and survival? Consider the following dialogue from my book, ['Socrates Meets Jesus'](#)

Socrates:

If God is all powerful, why did he allow Satan to come to the garden and tempt Eve? If God did not want him to eat the fruit, why did he put the tree in the garden in the first place? If God did not want man to make sexual love, why did he equip man with the organs necessary for it? If God did not want man to commit the original sin, why did he give man a desire for knowledge, experience, adventure and carnal love?

Jesus:

God put the tree in the garden and allowed Satan to come there because he wanted to test mankind.

Socrates:

But God created everything that went into this combination, situation or environment. When he created each of the elements or ingredients in the situation, he know exactly how each would react with the others in any circumstance; because he was all knowing. He intended for each element to be

exactly as it was because he was all powerful and could not make a mistake. It is as though a scientist or physician combined several ingredients into a medicine, which although harmless in themselves, when combined, become a deadly poison; and then after administering it to a patient, disavowed any responsibility for his death. In just this way, God combined many things; an innocent man, a tree of knowledge, a beautiful garden and an angle. It is absurd for God to punish man after creating him. It is as though Homer wrote an ode about a pig and then whipped and lashed the pages or cast them on an eternal unconsuming fire, because he disliked the qualities of the animal. Or that a master sculptor made a perfect statue of a pig and then lashed it for all eternity because he disliked the traits of the animal.

If the doctrine of original sin is false, so is salvation. Turning the other cheek or giving all you have to the poor may not be the God given ethical code that fundamentalist repute it to be. Turning the other cheek would allow criminals to prevail and giving all you have to the poor would encourage the least capable members of the human race to have more children. In fact, following Jesus Christ's admonitions would create exactly the kind of lysenkoist democratic tyranny and dysgenic disaster that we see in our inner cities today. Ask yourself this question: Would less 'favored races' or less 'favored' socio-biologic classes be any threat to the human family if we had a religion based on evolutionary ethics rather than on Jesus?

Dysgenic suicide and nuclear suicide are only possible in a society that refuses to accept the moral responsibility for its actions. Now the imminent prospect of our dysgenic decline, and extinction under the lysenkoist democratic tyrannies marvelously concentrates the mind and forces us to accept our moral responsibility for our own destiny. The imminent prospect of nuclear self destruction doesn't leave us another 2000 years to wait for Godot. Having acquired the technological and scientific power of a God, we must accept the moral responsibility of a God that goes with that power.

We must finally accept the moral responsibility for our own destiny & recognize that we are the consciousness of the universe; that we are the focus and fulcrum and center of the universe through which everything is seen & understood & done: That we are indeed God in the process of evolving into existence.

If man is responsible for the destiny of man and the universe, then the purpose of human action should be to increase man's knowledge about and power over the

universe. That means avoiding superstition especially when it masquerades as fundamentalist religion.

Has fundamentalist religion increased the probability of human survival by expanding man's understanding of and control over the universe around him or has it obstructed it? An honest examination shows that the history of fundamentalist religion has been one continued centuries long scopes monkey trial. In astronomy, medicine, and biology, fundamentalist religion has been the single greatest obstacle to advancement. Fundamentalist religion is guilty of crimes against humanity because by obstructing the advancement of knowledge fundamentalist religion has actually jeopardized the health, the well being and the very survival of the human race.

For a thousand years, doctors were prevented from examining the human body to determine the source and the cure of disease because fundamentalist religionists believed that the examination and dissection of the human body was blasphemous.

For a thousand years, doctors were prevented from examining the human body to determine the source and the cure of disease because fundamentalist religionists believed that the examination and dissection of the human body was blasphemous. How many millions of innocent people suffered and died in agony because of that? In fact, countless millions of people would still die horrible deaths today except that some courageous scientists risked their lives and dissected and

examined the human body in spite of the threats of fundamentalist religionists. These courageous scientists thereby found cures for much of the suffering and disease that afflicted the human race. Imagine the irony when sick people today turn to fundamental religionists for help. If not for the delays and obstacles put in the way of scientists and doctors in the past by these same fundamental religionists, the disease they suffer from might well have been cured centuries ago.

Fundamental religionists have not merely jeopardized the health, well being and the survival of a few individuals, but of the whole human race. Let it be noted that

as long as a man is confined to the earth, we are subject as other life forms are to the periodic extinctions that have occurred in biological history. This all changed when man landed on the moon because this proved that man has the potential ability to colonize other planets and thereby to exist forever independent of the solar system in which he was born. This was the greatest achievement in the history of man because for the first time in history we have the potential of immortality. Even if the earth itself is destroyed, our children may continue to exist forever on another planet. This immortality: the greatest achievement in the history of man was obstructed and almost prevented by fundamental religionists.

Let us never forget that the courageous scientists Galileo and Bruno, who made the moon mission possible and thereby gave man the potential of immortality, were respectively tortured and burned alive by the fundamental religionists

Imagine the height of irony when the astronauts read from the Bible when they landed on the moon. The very people who had compiled the knowledge necessary for them to get there had been tortured and burned

Imagine the height of irony when the astronauts read from the Bible when they landed on the moon.

alive by fundamental religionists because of that very book. If the astronauts had died on the mission to the moon, the blame would be on fundamental religionists for retarding and obstructing the collection of knowledge necessary to make their mission a success.

Imagine the ingratitude to Bruno, who gave his very life so that the astronauts might live. Remarkably, the astronauts revered the Bible which would have destroyed them, and which did destroy their savior, Bruno. If they wish to revere those who had truly served mankind, they should worship the astronomer Bruno, the true messiah, if there ever was one, for in fact, he gave his life to improve human knowledge and in fact, gave his life to save the lives of the astronauts and to potentially give immortality to all the children of tomorrow.

In effect then, Bruno is a shining example and fitting symbol of all courageous scientists throughout history who gave their lives in their commitment to giving knowledge, ability and immortality to all the children of tomorrow.

The instance of the astronauts reading from the Bible is a prime example of how

physical science has advanced while moral science has not. This is precisely the reason we are threatened with nuclear self destruction today: because our scientific advance gave us power in the physical universe, but our failure to advance in a religious moral sense did not give us the ability to control our actions for our own benefit. This exposes us to terrible dangers. We have the moral understanding of an ignorant savage of 2000 years ago, but the science and power of a modern nuclear age. Because of fundamentalist religion, mankind is like a 5 year old child playing with a loaded gun.

Today, all of mankind stands figuratively in the same position as the astronauts. The astronauts were in dire jeopardy when they were floating in space and we are in dire jeopardy in the nuclear dilemma yet we both revere the Bible even while its fundamentalist proponents have prayed and worked for our destruction. If the human race is destroyed, the blame will be on fundamentalist religion which blinded us and prevented us from developing a modern moral system that could save the human race, just as 400 years ago it prevented man from gaining knowledge of the true astronomical relationship between earth and the sun. Bruno's honest astronomy saved the astronauts and only and honest morality can save the human race. Remember, good and evil are not myths, but biological laws which are prerequisites for human survival.

It is impossible for man to survive in the world or on a space mission if he bases his beliefs and actions on falsehood. If you can fly to the moon on the basis of biblical Ptolemaic astronomy, you can run the earth by 2,000 year old morality. An impartial extraterrestrial looking down on this planet would view the continuation of 2,000 year old morality in modern society as an absolutely extraordinary anachronism. Man's moral system is literally 2,000 years old. Have we learned nothing new in 2,000 years? Imagine what our world would be like today if our knowledge of chemistry, medicine and physics had stopped advancing 2,000 years ago. Our physical science, which explains the nature of the physical universe around us continues to advance, but religion, which explains something much more important, our own relationship to the universe itself and our relationship and responsibility to one another stopped advancing 2,000 years ago. What good does it do us to have enough understanding of the physical laws of the universe so that we can stack bricks to make a mile high sky scraper or go to the moon if we use this same science to destroy ourselves in a nuclear war?

A true religion is not superstition any more than darkness is light. A true religion is a tool to help man understand and direct his relationship and responsibility to the universe around him. If we examine our experience in physical science, we

find clearly that our first advances in the realm of physical science were merely crudely sharpened stones, axes and spears. It is hardly surprising that our first moral or religious systems were inefficient. In a figurative metaphorical sense, our 2,000 year old moral systems are like crudely sharpened stones. But that does not mean that we should abandon all moral or religious ideas any more than we abandoned all tools because our first axes and spears were inefficient.

The attempt of the atheists to destroy religion is ridiculous. They assume that religion and superstition are synonymous. They are actually opposites. They likewise assume that religion and science are opposites. Actually, religion and science are strikingly similar because they are both attempts however imperfect to help man understand the world around him.

We should not think in terms of destroying a false religion, but rather of creating a true one.

*Webster's New Collegiate Dictionary

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Religion is not Merely Science

Religion, like science, is man's attempt to understand the universe around him. But, is religion merely science? Is the purpose of life merely the acquisition of knowledge?

Does man exist merely to serve science or does science exist merely to serve man? If science is, in the final analysis only a tool; only an elaborate hammer created by man, how can we make man the servant of that hammer? How can science be preeminent over man any more than a plow or a hammer can? From the point of view of evolutionary ethics, even the most brilliant physics in the world is ultimately of no more value than a stone tied to a stick compared to the sacred divinity of the race of man that created it.

Does man exist merely to serve science or does science exist merely to serve man?

Our prime directive and the purpose of life must be to maintain and improve the consciousness of the universe. Scientific knowledge will be ever increasing as a direct result of that.

Science is a tool created by man and is less than man. How can a tool, regardless of how elaborate, possibly be greater than the life that created it?

It would be the height of folly for a man to become so fascinated and enamored of a tool which he himself had created as to be prompted to sacrifice his own life or dignity to it. There can be no greater error and no greater evil than that of placing man beneath science. Man is the most sacred divine creature in all the universe and all the things are to serve him. Science is not God; life is.

To place knowledge or science above life is to deify science. The deification of science is atheism. Some atheists would deny this, but if they did not believe in anything beyond pragmatic worldly convenience, why would they bother to be atheists? By denying God, they demonstrate greater allegiance to the incorporeal and other worldly values of science than to the worldly comfort, which they could better acquire by acquiescing to believe whatever the crowd believes.

However, atheism does not fulfill the purpose of religion by describing man's relationship to the universe. Even if there were no God, how does it help us to have that information? They do not tell us what the human condition is, but rather what it is not. It does not matter what is false. It only matters what is true. Can knowing what is not true provide our children with food or prevent wars?

Atheism does not provide us with the mathematics of survival, (knowledge of good and evil) any more than superstition did. In fact, it is the antithesis of this religious ethics because it denies that absolute moral responsibilities exist. To accept science as synonymous with religion is to make atheism essentially our religion. Then we have the paradoxical situation in which he who denies that man has any absolute responsibility to the universe is the very man defining and explaining what that responsibility is. The atheist assertions that there is no absolute morality is just as dangerous as the fundamentalist assertion of false morality.

It is clear that morality is a biological law and that the acceptance of moral responsibility is necessary for human existence. By denying that man has an absolute moral responsibility to the universe, atheists are denying that man has an absolute moral responsibility to maintain his own existence.

Superstition and atheism both reduce the probability of human survival by denying or confusing ethical priorities and moral responsibilities. They both demean the human race by saying that man is merely a humble insignificant little creature; just a meaningless, mechanistic automaton; or an ignorant sinful worm. Perhaps this is the inevitable result of placing either science or superstition above life.

Atheism would leave us with the idea that all of life is merely a tyranny of the caprice of time and chance in which we are tossed helplessly about in the meaningless maelstrom of our animal passions.

Does man behave as if he was guided purely by selfish personal caprice or does he behave as if there were some all transcending meaning beyond his own personal existence? Perhaps the purpose of man's existence is to continue his existence. Or as Aristotle said it, 'Man's purpose is his nature.' Man becomes what he does, and man's purpose is what he acts it out to be.

Is man really a depraved sinner as the fundamentalist religionists say or a selfish biologically compulsive automaton as the nihilists would have it? Look at the real world and you see that real human behavior can not be explained in these terms.

If men are selfish mechanistic robots, what motivated scientists like Bruno and Galileo to suffer and even to give their lives for us? If they were selfish biological automaton, why were they willing to give their lives in their efforts to increase human knowledge and to better the human condition? With their ability, they could have lived rich comfortable lives if they had kept quiet; although our lives today would be much harder if they had. It was not selfishness or avarice that caused parents to care for their children or scientists to give their lives for mankind. On the contrary, they had everything to lose and nothing to gain by so doing.

It was the will to do good. It was patriotism for the human race which actually motivated them. They knew that it might cost them their lives, as it often did to give us food or to give us knowledge to live better. But, they loved us, the children of the future, so much that they were willing to even die for us. And today, our lives are infinitely better because of it.

And it was not just a few heroes whose names we know who gave their lives because of their love for mankind. Indeed, it was all men who ever lived: it was every mother who ever gave birth and every father who ever risked his life as he trudged across the glacier in search of food.

Some will say that it is merely instinct that motivates man to care for his children. That is empty semantics. By this reasoning, a mountain is not magnificent because it is merely gravity and the specific gravity of the rocks that makes it high. It is part of the definition of man and other mammals to protect their children. Calling it a biological instinct in no way detracts from the glory that is man. It is also a biological process which causes a homo-sapien's brain to grow and develop, but that in no way detracts from man's power or significance.

Man exists and has power over the universe because of characteristics that are implicit within his nature. The fact that man exists and has power indicates that these characteristics have value. It is impossible to describe real human characteristics without using words like altruism and unselfishness.

Put aside anarchistic, nihilist nonsense that man is evil as the superstitious

pagans say or meaningless or selfish as the atheists would have it. If man were more evil than good, or if he were merely a mechanistic, selfish, biologically compulsive robot, he would have destroyed himself centuries ago as most other life forms did. The dinosaurs and 90% of the species which have ever existed are currently extinct. Perhaps the reason they are extinct is because they were selfish biologically compulsive robots that did not care for their offspring. Their instincts were not sufficient to insure their survival. Man's were. Man's ancestors did care for our survival and we exist today because of it. Without our ancestors efforts and sacrifices, the human race would not exist. It is man's moral sense to cooperate with fellow men and to work together for the best interest of the children of tomorrow that keeps us alive today. The suggestion by nihilist atheists that life is meaningless or that man is a selfish automaton is insupportable. We exist today solely because of the heroic actions of our ancestors centuries ago.

The examples of Bruno, Galileo and thousands of others demonstrate that man is not a selfish, biologically compulsive robot. These men sacrificed their own best interests and even their lives for the best interests of the children of tomorrow. Where is the selfish biologically compulsive robot?

Atheists say that there is no purpose or meaning or morality; no reason or justification for human suffering; no implicitly good ethic in the universe. But there is in man because he creates that ethic and that purpose. And the maintenance of man's existence justifies that ethic because he is the source of it. According to evolutionary ethics, the purpose of the universe is the creation of consciousness and man is that consciousness. Then man is at once the ethic of the universe and the means through which that ethic is fulfilled. Perhaps God is the one who can ask the question, 'what is God.'

Although the nihilist atheists and fundamental religionists do not believe man is divine, the central purpose of the universe or the fulcrum of creation, they do place a great deal of importance on something. Fundamental religionists and atheists would raise science or religion above man. But it is not science that created man, but man that created science. Science and religion are no more than a collection of books and ideas produced by man. If science is important, then man is that much more important because man is the source of science. If it is important to maintain science or religion, then it is a thousand times more important to maintain life. The things that atheists and fundamental religionists think are so important are actually human characteristics and human creations. All of science and religion is just a book written by man. The most brilliant physics in the world is ultimately of no more value than a stone tied to a stick

compared to sacred divinity of the race of man that created it. The most important thing and the source of all things is not science or religion, but life.

Men are smeared as evil sinners by superstitious people and belittled as mechanistic automaton by atheists. And books and ideas are deified above man as if man hadn't written them. Science and the Bible are merely books and ideas created by man. Are not Darwin and Matthew men? Books are not greater than man. They are only a part of man. Books are not sacred. A book is an empty icon; a hollow imitation; a picture of life. The truth is not in a book: it is in your heart. Ultimately, human instinct is the source of all human conduct and of all human creations. The human being, the human mind, the human spirit is the driving force of all things.

Man is the real miracle, the real God and he has proven it for a thousand generations. All that is science or religion comes from him and is less than him. Books, sciences and religions are only a part of and an attempt to trace the greatness and the glory that is man. All the religions, all the sciences and all the books ever written are only a small part of the glory that is man.

Still there re foolish people, both fundamental religionists and nihilist atheist who say that these Bibles and Manifestoes are the epitome of human wisdom and that man would be hopelessly lost without them. What nonsense, what atheism, what blasphemy against the human spirit. How did we live all these thousands of years before the Bible or the Koran or the manifesto were written. Fundamental religionists have tried to take the credit for man's moral behavior. Mad did not behave in an ethical way because of fear of some ghosts in the sky, but because of love for mankind. A thousand thousand generations ago, man had not even heard of Jesus Christ, Karl Marx or Adam Smith. For countless generations, our ancestors knew enough to feed their children and to cooperate and to avoid killing one another. There were no priests, psychologists or scientists to tell them why, but they knew none the less. This sense of moral balance came from within the soul of man, not from some foolish book. Religions and sciences are merely an imperfect reflection of this human moral and scientific instinct.

Atheists, Christians and other superstitious bigots have become obsessed with papers, books and theories. As if some priest or some scientist pouring over mouldering books in the Vatican basement is going to tell us how to live. Why, one grandmother alone has more instinctive knowledge of life than is contained in all the books that we are taught to reverence so. Tell me one book that has the

knowledge to raise a family. Tell me one thing that is more important than that to human progress, knowledge and advancement. Are not men necessary for books and are not mothers and fathers necessary for men?

Instinct is still the ultimate source of human conduct and human creativity. We can know things that we can not prove. We have always known that it was wrong to kill or steal. And it is only because we have known that that we exist today. If we had not known, we would be as dead as the dinosaurs. When we forget these instincts, we will follow them to extinction as we are about to in the nuclear age.

This instinctive knowledge and belief in his own value and faith in the meaning of life has stood man in good stead for a thousand generations. Long before there was so much as a wheel, a written language or a plow, man knew that he must live. When Christianity and atheism are as dead as Isis and Ammon Ra, this faith will still live on in the heart of man.

This instinctive faith in life is what has enabled man to exist these many centuries. Now this faith is being belittled and attacked.

This sense of meaninglessness and nihilism that is felt by all in the post Darwinian age seems best expressed by the atheist when he says, "As long as there is one mistake in the universe; as long as one wrong is permitted to exist; as long as there is hatred and antagonism among mankind, the existence of a God is a moral impossibility."*

But perhaps God is not something that was, but rather something that is to be. In that case, it is just as logical to say the exact opposite, "As long as there is one correct thing in the universe; as long as one right is permitted to exist; as long as there is 'love' and 'goodwill' among mankind, the nihilist hypothesis is a scientific impossibility."

It is these same nihilist and anarchistic ideas that caused Captain Fitzroy to kill himself when Charles Darwin's discoveries exposed fundamental religion as myth. Fitzroy is symbolically representative of the whole human race. Today the whole human race is in a state of moral ennui because of the collapse of fundamental religion and our erratic behavior is a kind of attempted suicide. We are engulfed by nihilism and anarchy because of a kind of forced withdrawal from the narcotic superstitions of the past.

In a sense, all of us in this nihilist society are in agreement with the atheist Ingersoll when he said, "Injustice upon earth renders justice of heaven impossible." But one who looked forward to evolution rather than backward to creation could say the exact opposite with equal logical justification. "Justice upon earth renders the nihilism of atheism impossible." Perhaps God did not exist at the beginning of the chain of creation, but he may come into existence at the end of the chain of creation. So far as infusing purpose and meaning into life and the universe, it doesn't matter when God exists, whether in the past or in the future. Everything that man does will have meaning and significance in so far as it effects this process.

Then there is purpose in the universe and we can understand the meaning of all the suffering that we see around us in relation to its ultimate accomplishment. Justice could be defined as survival of the fittest and the purpose of life as the evolution of man toward perfection. Perhaps the universe is not the result of creation, but the beginning of a creation?

The atheist says that the giraffe is proof of the lack of design in nature and the blindness of the forces of evolutionary life.* The Promethean answers that the human brain is proof of purpose and design in nature and the foresight of the forces of evolutionary life.

Perhaps Robert Ardrey was right when he said that man is not a fallen angel but a risen ape. Atheists look backward to myths that never were and lament their loss as if they had once been true. A Promethean looks forward to glories that are to be and rejoices in the prospect. Atheists lament that the universe and man are not perfect. A Promethean rejoices that the universe and man are becoming more perfect, more conscious and more in control of the destiny and fate of the future.

The atheist says, "If man and the other forms of life upon this planet are a mere by-product of an over all plan of a supreme intelligence, then I denounce such a scheme as tyrannical and barbaric. Why should we be made to suffer such excruciating pains and penalties of life to satisfy that from which we derive no benefit and where death negates all of our efforts and which makes the purpose of life, our hopes and our desires, our ambitions and aspirations a cruel mockery."* The Promethean answers. "Your child is physically from the sperm and the egg. It did not appear from thin air. He is as much a part of you as your right and left hand. Through the evolution of you in our child, you may attain immortality and perfection. If you see your child and the perfection of mankind as no benefit, then

you deserve nothing but pains and penalties. Birth is also barbaric. Would you kill the fetus because of your vicarious cowardice? Our fathers endured starvation, glaciers, jungles, monsters through the struggles of eons of evolution so that we might be veritable Gods today. If you have not the courage to carry on the sacred flame of life, then die, but do not encourage others in your ignominious anti-life, anti-child cowardice."

*'An Atheist Manifesto', Joseph Lewis.

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Nihilism and Death are Myths

In view of the tremendous potential of the human race for good or evil, the suggestion made by nihilists that life is futile or meaningless seems incredible.

If we could see our progeny landing on another planet in a million years, or lying dead and disfigured after a nuclear war, all as a direct result of what we have done today, we would realize the ultimate significance and value of our efforts.

The nuclear dilemma makes it clearer than ever that those of us who are alive have the fate of the human race in our hands. If there are no people alive in a million years, it will be because we did something wrong today. If there are people alive in a million years, it will be because we did something right.

If there are no people alive in a million years, it will be because we did something wrong today. If there are people alive in a million years, it will be because we did something right.

Everything that we do today is contributing to the lives or deaths of the children of tomorrow. We determine by our actions today whether they will live or die.

Not only do the children of the future depend on us for the survival, we depend on them for ours. Only through them do we have a chance for immortality. We know that every living man has a pedigree that goes back millions of years and if man does not destroy himself, he will have a pedigree that will go forward millions of years. All the people who will be alive in a million years will be direct descendants of those who are alive today.

Each individual is not the beginning of life, but rather the extension of it. Life does not begin or end; it extends and as long as its offspring exists, it can not be said to die in any biological sense. Life does not appear out of thin air by spontaneous generation. A human child is formed from genes and chromosomes in the sperm and the egg. Where did the sperm and the egg come from if not from the parent? The same protoplasm and the same spark of life that existed in the parents continue their life and existence in the child. The child is just as much a

physical extension of the parents biological existence as the parent's hands or hearts.

This generation could not exist without the former and is in actuality an intrinsic part of the former. Each generation is like the branches of a tree extending toward eternity. Each generation is not independent of the former, but is rather an extension of it.

Life never stops or begins; it merely changes and improves. The only time life ever stops is when a species becomes extinct as in the case of the dinosaur. Scientists estimate that about 90% of the genes that exist in one member of a race exist in all members of that race. Thus, as long as the race exists, it is difficult to argue that death has occurred. A person is not just a fragile isolated mortal individual. Each person is, in fact, one cell in the immortal, eternal organism of the human race. If one cell appears to die, that is not real because the organism of the race which carries his genes continues.

From a biological point of view, your living protoplasm, genes and chromosomes do not cease to exist when your body appears to die. Because you child is you in the full physical sense, just as you are all those who have ever come before. You need not fear death for when you child experiences or achieves something a thousand thousand generations from now, it is you acting, you experiencing and you achieving.

And it is not merely you. It is an improved and perfected version of you. It is you with your weaknesses and failings removed. Through evolution, we can filter out all imperfections from headaches to poor eyesight and poor memory which now afflict us. This suffering need not be passed on to future generations. We will grow more and more nearly perfect. We will be stronger, faster and more intelligent. But we will always be the same physical, physiological spark of life and protoplasm that we are today only perfected and improved.

What then is life? What is mankind and what is each individual's relationship to it? Each man is one cell in the immortal eternal organism of man. When they crucified Mr. Christ or burned the scientist Bruno, they no more killed them than you can kill a man by pricking his finger with a pin. All men in each generation are not merely individuals: they are a branch in the tree of mankind. If a branch is cut off, the tree is not dead. Each generation is on link in the chain of life that leads from the animals to the Gods.

All men who have ever lived, are resurrected in you.

And you will be resurrected in all the men who will ever live into eternity.

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Born Again

For thousands of years, religious leaders and cultists have substituted religiosity for realism and fanaticism for truth. Evolutionary ethics teaches us that in a very real sense, our own thinking and our own being are the spirit and the substance of the deity we seek and the evil we wish to circumvent.

When we accept our place at the center of the universe, the human spirit, like the Phoenix, will arise from the ashes of superstition, sectarianism, orthodoxy, abstruse creeds and arrogant dogma to reenergize itself as a divine entity to fulfill its destiny and become a primary moving force capable of bringing peace and harmony to the human race.

Only after we have acknowledged the truly divine character of living humanity and after we have accepted the principle that every human life has explicit value because it is a life, will we be able to look beyond the superficial cloak of physical differences in humans that now divide us. Finally, the paradise that we have dreamed about as Heaven, Nirvana, Valhalla will no longer elude us but will materialize right here on the earth.

That real earthly paradise will be occupied by living, loving, mortal humans who no longer need glorify a mythical deity in a faraway region, because we will have recognized the celestial entity embodied within our own living spirit. Human minds will at long last accept a deity which is common to all humans—the life within our mortal bodies.

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We will be born again and a new world-wide religion will be possible; the principle tenet of which will be reverence for life—all life. Human longing and dreams expressed for centuries in literature, music, painting, and sculpture can be fulfilled. The world can be free of the pointless destruction of life which has been the result of distorted values, irrational thinking and human willfulness.

The new religion can bring about the emancipation of the human mind. We will no longer be burdened by fear and by the everlasting need to pay homage to invisible external spirits and we can finally escape the slavish marionette like existence that one inevitably suffers from in a Christian or nihilist atheist, (communist) world. I still can vividly remember my own experience when I realized that Christianity and communism were not the real things that created me and that I was the one thing that was real and they were merely figments of my imagination. It was as if a great weight had been lifted off my shoulders and I felt suddenly independent, important, valuable and free. I looked around me as though I had been blind all my life and had just been allowed to see. I saw children playing and houses being built and a magnificent civilization. All built by man, every idea, every stone, every post. I looked at the buildings and saw that I had built them and that they were good. I looked at the other people and saw that they were just like me. And I realized that his was real. Life was not futile. The things that I saw were real and were the result of man's love, ambition and divinity. I saw it stretch for miles beyond my sight. I looked back in time and saw centuries stretch back of men doing the same thing, giving, dedicating their lives, suffering and dying. Why? Not for nothing, but so that I might live today. All the men who have ever lived had given their lives for me. What courage, nobility, purpose.

As part of the immortal organism of man, I had the same opportunity, the same destiny, the same purpose and the same duty to further the progress of man. I realized that I was the one thing that mattered in the universe: that I was the center and purpose of everything that had ever been or would ever be. As the only consciousness in the universe, I was the fulcrum and focus of everything that was seen and understood and done. I knew suddenly what the ancient Christians felt when they contemplated God. I was born again. I was no longer an alien intruder in the universe or among mankind. I knew that I was not alone. I felt kinship with all men. They were all part of the same eternal organism of man that I was. We are all brothers working together for the next generation.

I saw that I was part of a larger purpose and that all my ancestors had fought for my survival and had eventually given their lives so that I might live today and that it was my destiny and my duty to do the same for my children. I saw that all the scientists, teachers and farmers of all preceding generations had worked and lived so that I might be born. I thought back to my school teachers and even tried to imagine the doctor who delivered me. I looked at the city and knew that it was the magnificent culmination of the work of millions of men for untold thousands of years. I saw that the things that I needed for my comfort and survival were put

there by man; car, house, food all in their infinite care for my survival.

There was no longer a feeling of emptiness. No longer a lack of purpose. I was the fulcrum of everything. Even unto the smallest frustration, not a moment of life was devoid of meaning. What I saw was God seeing, God doing, God feeling, God suffering. I was my ancestors succeeding and living into the present and on to eternity. Anything that was accomplished was of earthshaking importance. If the farmers did not produce food, the children would starve exactly as my ancestors would have a hundred years ago if the farmers had not produced then. If Bruno had not given his life for us, we would never have gone to the moon. And if Saulk and Harvey had not spent their lives to help us, we might not be alive at all. Who can tell what disease or plague they man have prevented?

I realized that together with my ancestors I shared credit for going to the moon as well as blame for the 30 years war. I understood that the children of the future were an extension of my immortality and that what I did during my life would have a direct bearing on whether these children would exist. I was one link in the eternal chain of creation. I was not an unthinking machine. I was not unimportant. I was the most important thing in the universe.

*Some ideas in this chapter are from "You Are Not Alone" by R. L. Hart

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God is Life

Is there a God that stands and reaches to the sky? Who has power over all the universe?

Who can build nuclear suns and tear apart planets and remake worlds? Who can fly through

the air like Apollo's chariot; and reach out and touch the stars, the surface of Jupiter and probe the depths of the sea? Is there such a being? Then I say to you earthman, you have arrived. You have answered the riddle of existence. You are now deserving of heaven's blessings. It is now time for you to meet God. Here is God. That God is you.

It is now time for you to meet God. Here is God.

That God is you.

Perhaps God did not exist at the beginning of the chain of evolution, but he may come into existence at the end. Evolution is the systematic and progressive development of life toward perfection. Evolution is the development of the energy of the universe in such a way that it has an increasing ability to consciously control itself and the universe around it. It is a progressive change from the unconscious to the conscious. We are the universe trying to comprehend itself. Man is the corporeal manifestation of the universe trying to control its own destiny. Man is God in the process of coming into existence.

The order of creation is exactly the opposite of that described by fundamental religion. We began millions of years ago as a spot of protoplasm on the bottom of a swamp and today we have powers that once were ascribed only to the Gods. And yet evolution has only begun. The human being is still evolving. We are like an amoeba or a dinosaur still in the early stages of evolution. We can only guess what evolution has in store for us in a million years.

God is usually described as a conscious being who purposely acts on and affects the universe. The human brain is the most powerful organizing and directing force in the universe. Since a tree or even a sun can not fulfill this destiny of directing the universe, the energy of the universe has invested itself in the human mind in order to accomplish what no other living thing is capable of doing.

The sun is a significant part of the energy of the universe, but even with all its

power, it still can not think about itself or build a microscope to examine itself or build a telescope to examine the universe around it. The most powerful sun in the universe could not create so much as a table. A great power, like the sun, without direction, is worth less than a small power like man with more self direction. The highest mountain, a volcano and even the sun is nothing compared to the brain of man.

Man is far from being a subservient helpless pawn in the hands of insuperable forces as atheists and fundamental religionists suggest. The moral duty of man as the only consciousness in the universe is infinitely greater than it was under any fundamentalist religion because man is responsible for what the universe will become. Under fundamental religion, man could not even really destroy himself because his soul was in the hands of God. According to evolutionary ethics, if man commits a sin by harming himself or any other man he is literally killing God in himself.

Our first moral obligation to the universe is to maintain our own life because if we do not exist, we can have no effect on the universe. In the case of dysgenic decline or nuclear war we find that superstition and sectarian atheism both jeopardize the health, the well being and the very survival of the human race by denying or confusing ethical priorities and moral responsibilities. Remember good and evil are not myths, but the mathematics of survival. Evil is putting loyalty to politics or religion over loyalty to mankind. Since we are the most powerful thing in the universe, the only thing that can destroy us is if we destroy ourselves by refusing to accept the moral responsibility for our actions. Nuclear suicide and dysgenic suicide are only possible in a society that refuses to accept the moral responsibility for what it does. Since man is the intelligence and the consciousness of the universe, he is responsible for the destiny of the universe and hence has a moral responsibility to preserve and improve himself.

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